

**Comal County Junior Livestock Association
2010 Agricultural Mechanics Project Entry Form**

<http://www.ccjlsa.org/>

ENTRY DEADLINE: February 1, 2010 No limit on project entries. Only four exhibitors per project maximum. \$15.00 entry fee per exhibitor.

Circle One: 4-H Canyon NB-FFA SV-FFA CL-FFA

Project Information:

Division: _____ **Class:** _____

Description: _____

1) Exhibitor Name: _____
Mailing Address: _____ City: _____ St: _____
Parent Cell: _____ Home #: _____ Email: _____
School Attending: _____ Grade _____

2) Exhibitor Name: _____
Mailing Address: _____ City: _____ St: _____
Parent Cell: _____ Home #: _____ Email: _____
School Attending: _____ Grade _____

3) Exhibitor Name: _____
Mailing Address: _____ City: _____ St: _____
Parent Cell: _____ Home #: _____ Email: _____
School Attending: _____ Grade _____

4) Exhibitor Name: _____
Mailing Address: _____ City: _____ St: _____
Parent Cell: _____ Home #: _____ Email: _____
School Attending: _____ Grade _____

ENTRY FEE TOTAL: # of Exhibitors this project _____ x \$15.00 = Total Due
\$ _____.

I agree to abide by all the rules set out in the rule book of the Comal County Junior Livestock Show Association Inc. I further agree to abide by the decision of the Board of Directors of the Comal County Junior Livestock Show Association Inc. in interpreting those rules and understand that their decisions are Final. I also understand that if the Board of Directors determines that I have not abided by these rules, that I shall forfeit all monies/prizes received for my exhibits.

Exhibitor 1) _____ **Exhibitor2)** _____

Exhibitor 3) _____ **Exhibitor4)** _____

I, the undersigned parent/guardian of the exhibitor whom has signed above, also agree to encourage my child to abide by the rules set out in the rule book and further understand that the decision of the Board of Directors shall be binding and final. I further agree to protect, to defend, and to hold the Board of Directors and the Comal County Junior Livestock Show Association, Inc. harmless from any losses offered by them in interpreting, enforcing or defending the rules as to my child.

Parent/Guardian 1) _____ **Parent/Guardian 2)** _____

Parent/Guardian 3) _____ **Parent/Guardian 4)** _____

Ag Teacher/County Extension Agent Signature: _____ **Date:** _____