Comal County Jr. Livestock Show Entry Form

February 24 - 26, 2010

All Entries are due by December 1, 2009

(All information must be filled out, with signatures, or entry form will not be accepted)

Name:_____
Last, First MI

Address:_____

City:_____ **Zip:**_____

Home Phone:_____ **Parent cell:**_____

School Attending:_____ **Grade:**_____

Showing For (circle):	4-H	Canyon FFA	NB FFA	SV FFA	CL FFA

Category	Number of Animals/Pens	Breed	Fee per animal/pen	Total
Market Steer			$15.00	
Heifers			$15.00	
Market Rabbit			$15.00	
Breeding Rabbit			$15.00	
Lambs			$15.00	
Goats			$15.00	
Turkeys: Hens			$15.00	
Turkeys: Toms			$15.00	
Broilers			$15.00	
Swine			$15.00	
Total Due				
Payment Method	Cash _____		Check _____	

I agree to abide by all of the regulations in the Show Rules handbook of the Comal County Junior Livestock Show Association Inc. I further agree to abide by the decision(s) from the Board of Directors of the Comal County Junior Livestock Show Association Inc., in interpreting those rules and understand that their decision(s) are final. I also understand that if the Board of Directors determines that I have not abided by these rules, that I shall forfeit all monies received for my exhibits above the floor price, as outlined in the Show Rules.

Exhibitors Signature _____ **Date**:_____

I, the undersigned parent/guardian of the exhibitor whom has signed above, also agree to encourage my child to abide by the regulations in the Show Rules handbook and further understand that the decision(s) of the Board of Directors shall be binding and final. In signing below, I also grant permission to Comal County Junior Livestock Show Association Inc. to use my child's name and/or picture in media publications. I further agree to protect, to defend, and to hold harmless the Board of Directors and the Comal Junior Livestock Show Association Inc., from any losses that may occur resulting from the interpretation, enforcement, or defense of the Show Rules as they may apply to me and my child.

Parent / Guardian Signature_____ **Date**:_____

Ag Teacher/ County Extension Agent Signature _____