

**Comal County Junior Livestock Association
2027 Agricultural Mechanics Project Entry Form**

(Please NOTE: This is a tool to aid you during your entry card night with your respective club)

**ENTRIES WILL ONLY BE ACCEPTED ONLINE THROUGH THE SHOWWORKS PORTAL; HOWEVER, PAYMENT WILL
BE MADE TO YOUR RESPECTIVE CLUB**

W-9's will need to be turned into CCJLSA separately

ENTRY DEADLINE: December 15, 2026 or the last day of school before the winter break. No exhibitor may be involved with more than 2 projects, whether group or individually constructed. Group entry can include up to six exhibitors; however, winning entry will only receive four buckles.
\$15.00 entry fee per exhibitor.

Circle One: 4-H CHS FFA NBHS FFA LCHS FFA SVHS FFA CLHS FFA DHS FFA

PROJECT INFORMATION:

Division: _____ **Class:** _____

Description: _____

TEAM NAME (if a group entry): _____

I, the **exhibitor**, agree to abide by all the rules set out in the rule book of the Comal County Junior Livestock Show Association Inc. I further agree to abide by the decision of the Board of Directors of the Comal County Junior Livestock Show Association Inc. in interpreting those rules and understand that their decisions are Final. I also understand that if the Board of Directors determines that I have not abided by these rules, that I shall forfeit all monies/prizes received for my exhibits. I give permission to use photo's taken during the Livestock Show for use in the Auction, Website & Media

I, the **undersigned parent/guardian** of the exhibitor,, also agree to encourage my child to abide by the rules set out in the rule book and further understand that the decision of the Board of Directors shall be binding and final. I further agree to protect, to defend, and to hold the Board of Directors and the Comal County Junior Livestock Show Association, Inc. harmless from any losses offered by them in interpreting, enforcing or defending the rules as to my child.

Exhibitor 1:

Name: _____
Address: _____
City: _____ St: _____ Zip: _____
Phone #: _____
Email: _____
School: _____ Grade: _____
Exhibitor Signature: _____
Parent/Guardian Signature: _____

Exhibitor 2:

Name: _____
Address: _____
City: _____ St: _____ Zip: _____
Phone #: _____
Email: _____
School: _____ Grade: _____
Exhibitor Signature: _____
Parent/Guardian Signature: _____

Exhibitor 3:

Name: _____
Address: _____
City: _____ St: _____ Zip: _____
Phone #: _____
Email: _____
School: _____ Grade: _____
Exhibitor Signature: _____
Parent/Guardian Signature: _____

Exhibitor 4:

Name: _____
Address: _____
City: _____ St: _____ Zip: _____
Phone #: _____
Email: _____
School: _____ Grade: _____
Exhibitor Signature: _____
Parent/Guardian Signature: _____

Exhibitor 5:

Name: _____
Address: _____
City: _____ St: _____ Zip: _____
Phone #: _____
Email: _____
School: _____ Grade: _____
Exhibitor Signature: _____
Parent/Guardian Signature: _____

Exhibitor 6:

Name: _____
Address: _____
City: _____ St: _____ Zip: _____
Phone #: _____
Email: _____
School: _____ Grade: _____
Exhibitor Signature: _____
Parent/Guardian Signature: _____

ENTRY FEE TOTAL: # of Exhibitors this project _____ x \$15 = Total Due \$ _____

Ag Teacher/County Extension Agent Signature: _____ **Date:** _____